## **CONSUMER LOAN WORKSHEET**

IMPORTANT: READ THESE DIRECTIONS AND CHECK THE APPROPRIATE BOX BEFORE COMPLETING THIS APPLICATION. Please check one box:

If you are applying for **individual credit** in your own name and are relying on your own income or assets and not the income or assets of another person as the basis for repayment of the credit requested, complete all "Applicant" information.

If this is an application for joint credit with another person, complete all Parts, providing information in Part III about the applicant and the joint applicant.

(Initials)

We intend to apply for joint credit

APPLICANT CO-APPLICANT

If you are applying for individual credit, but **relying on income** from alimony, child support or separate maintenance or on the income **or assets of another person** as the basis for repayment of the credit requested, complete all applicable Parts to the extent possible, providing information in Part III about the person on whose alimony, support, or maintenance payments or income or assets you are relying.

## PART I - YOUR LOAN REQUEST

|   |  |                                     |            | TERM (in months) PURPOS |               |   | POSE  |                            |            |     |                   |                                 |
|---|--|-------------------------------------|------------|-------------------------|---------------|---|---|----------------------------|------------|-----|-------------------|---------------------------------|
| \$  |  |                                     |            |                         |               | PURCHASE PRICE VIN                                  |   |                            |            |     |                   |                                 |
| Venicle Loan  | Vehicle Loan Auto  |                                     |            | Used                    |               |   | \$  |                            |            |     |                   |                                 |
| Personal<br>Loan  | LOAN SECURED BY Unsecured<br>CD Savings Other:                             |                                     |            |                         | BALANCE<br>\$ | ŀ   | ACCOUNT N   | NUMBER                     |            |     |                   |                                 |
| Home<br>Improvement<br>Loan (If applicable) Do you live at the property you are improving<br>If NO, what is the address of the property?  |  |                                     |            |                         |               |   | Yes   | No                         |            |     |                   |                                 |
|   | What percent of the proceeds will be used for home improvements?         % |                                     |            |                         |               |   |   |                            |            |     |                   |                                 |
| PART II - INFORMATION ABOUT YOU (Applicant and Co-Applicant are each and both called "You".) APPLICANT CO-APPLICANT (If answer is the same as applicant, write "same".)   |  |                                     |            |                         |               |   |   |                            |            |     |                   |                                 |
| FIRST NAME  |  | MIDDLE INITIAL                      | -          | LAST NA                 | ME            |   | FIRST NAME MIDDLE INITIAL LAST NAME   |                            |            |     |                   |                                 |
| SOCIAL SECURITY NO.   |  | DATE OF BIRTH                       | ł          | NO. OF DEPENDENTS       |               |   | SOCIAL SECURITY NO. DATE OF   |                            | OF BIRTH   |     | NO. OF DEPENDENTS |                                 |
| Do not complete if t  | '  | plication for ir<br>ried (include s |            |                         |               |   | Do not com<br>Married   |                            | •••        |     |                   | secured credit.<br>ed, widowed) |
| DRIVER'S LICENSE NO.<br>IDENTIFICATION NUMBE  |  |                                     | PH         | IONE NUMBE              | R             |   | DRIVER'S LICENSE NO. OR OTHER IDENTIFICATION NUMBER   |                            |            |     |                   |                                 |
| PHYSICAL ADDRESS (st  | reet, city, state,   | ZIP code)                           | Own        | Rent_                   | Nc            | o. Yrs.   | PHYSICAL ADD  | DRESS (street, city, state | e, ZIP coo | de) | Own [             | Rent No. Yrs.                   |
| MAILING ADDRESS (if di  | fferent than Phy   | vsical Address)                     |            |                         |               |   | MAILING ADDRESS (if different than Physical Address)  |                            |            |     |                   |                                 |
| PREVIOUS ADDRESS (street, city, state & ZIP code)<br>(Complete if less than 2 years at present address)   |  |                                     |            |                         |               |   | PREVIOUS ADDRESS (street, city, state & ZIP code)<br>(Complete if less than 2 years at present address) |                            |            |     |                   |                                 |
| MONTHLY RENT / MORT   |  |                                     |            | (if not in mor          |               | nont)   |   | NT / MORTGAGE              | 1.7        |     |                   | if not in mortgage payment)     |
| \$  | GAGE   | \$                                  | CONDO FEES | in not in mor           | igage payr    | nent)   | \$  | NT / MORTGAGE              | \$         |     | UNDO FEES (       | if not in mortgage payment)     |
| NAME OF MORTGAGE H  | IOLDER / LANI  | DLORD                               |            |                         |               |   | NAME OF MOR   | RTGAGE HOLDER / LAN        | NDLORD     |     |                   |                                 |
| DEPOSITORY INSTITUTION / ACCOUNT NO. / ACCOUNT TYPE DEPOSITORY INSTITUTION / ACCOUNT NO. / ACCOUNT TYPE   |  |                                     |            |                         |               |   |   |                            |            |     |                   |                                 |
| DEPOSITORY INSTITUT   | ION / ACCOUN   | T NO. / ACCOUN                      | IT TYPE    |                         |               |   | DEPOSITORY INSTITUTION / ACCOUNT NO. / ACCOUNT TYPE   |                            |            |     |                   |                                 |
| DEPOSITORY INSTITUTION / ACCOUNT NO. / ACCOUNT TYPE   |  |                                     |            |                         |               | DEPOSITORY INSTITUTION / ACCOUNT NO. / ACCOUNT TYPE |   |                            |            |     |                   |                                 |
| DEPOSITORY INSTITUT   | ION / ACCOUN   | IT NO. / ACCOUN                     | IT TYPE    |                         |               |   | DEPOSITORY INSTITUTION / ACCOUNT NO. / ACCOUNT TYPE   |                            |            |     |                   |                                 |
|   |  |                                     |            |                         |               |   | RATIONS   |                            |            |     |                   |                                 |
| APPLICANT       CO-APPLICANT         Any outstanding judgements?       Yes       No         Declared bankruptcy last 7 years?       Yes       No         Property repossessed or foreclosed?       Yes       No         Party in lawsuit?       Yes       No         Pay Alimony or Child Support?       Yes       No         Co-maker on obligation not listed?       Yes       No         If the answer is Yes to any of the above, please attach explanation.       Are you a:       U.S. Citizen         Non-resident Alien       Resident Alien       Resident Alien |  |                                     |            |                         |               |   |   |                            |            |     |                   |                                 |
| NAME AND ADDRESS OF<br>(street, city, state, ZIP cod  |  | NENU / RELATIV                      |            | 5 WITH YOU              |               |   |   |                            |            |     |                   |                                 |
| RELATIONSHIP  |  |                                     |            | PHONE NU                | MBER          |   | RELATIONSH  | IP                         |            |     |                   | PHONE NUMBER                    |

(FOR LENDER USE ONLY: APPLICATION FOR CONSUMER LOAN, UNSECURED OR SECURED BY COLLATERAL.)

## PART III - INFORMATION ABOUT YOUR WORK AND INCOME

| APPLICANT   |   | CO-APPLICANT (If answer is the same as applicant, write "same".) |   |  |  |  |
|---|---|--|---|--|--|--|
| NAME AND ADDRESS OF PRESENT EMPLOYER                        | SELF EMPLOYED YRS. ON THIS JOB<br>YRS. EMPLOYED IN<br>THIS LINE OF WORK /<br>PROFESSION | NAME AND ADDRESS OF PRESENT EMPLOYER                             | SELF EMPLOYED YRS. ON THIS JOB<br>YRS. EMPLOYED IN<br>THIS LINE OF WORK /<br>PROFESSION |  |  |  |
| POSITION / TITLE / TYPE OF BUSINESS                         | BUSINESS PHONE (incl. area code)  | POSITION / TITLE / TYPE OF BUSINESS                              | BUSINESS PHONE (incl. area code)  |  |  |  |
| MONTHLY INCOME: \$  |   | MONTHLY INCOME: \$   |   |  |  |  |
| NAME AND ADDRESS OF PREVIOUS EMPLOYER                       | SELF EMPLOYED DATES (from - to)   | NAME AND ADDRESS OF PREVIOUS EMPLOYER                            | DATES (from - to)   |  |  |  |
|   | \$  |  | \$  |  |  |  |
| POSITION / TITLE / TYPE OF BUSINESS                         | BUSINESS PHONE (incl. area code)  | POSITION / TITLE / TYPE OF BUSINESS                              | BUSINESS PHONE (incl. area code)  |  |  |  |
| OTHER INCOME * St   | OURCE(S)  | OTHER INCOME *   | SOURCE(S)   |  |  |  |
| \$ / mo.  |   | \$ / mo.   |   |  |  |  |
| * OTHER INCOME: Income from alimony for repaying this oblig |   | ance payments need not be revealed if you                        | I choose not to rely on it as a basis   |  |  |  |

## PART IV - INFORMATION ABOUT YOUR LIABILITIES: Tell about any accounts you wish to pay off or close.

|             |       | Check here if additional debt is listed on an attached sheet. |                   |                |                    |                 |  |  |  |
|-------------|-------|---|-------------------|----------------|--------------------|-----------------|--|--|--|
| PAY-<br>OFF | CLOSE | CREDITOR  | ACCOUNT<br>NUMBER | AMOUNT<br>OWED | MONTHLY<br>PAYMENT | ACCOUNT HELD BY |  |  |  |
|             |       |   |                   |                |                    |                 |  |  |  |
|             |       |   |                   |                |                    |                 |  |  |  |
|             |       |   |                   |                |                    |                 |  |  |  |
|             |       |   |                   |                |                    |                 |  |  |  |
|             |       |   |                   |                |                    |                 |  |  |  |
|             |       |   |                   |                |                    |                 |  |  |  |
|             |       |   |                   |                |                    |                 |  |  |  |
|             |       |   |                   |                |                    |                 |  |  |  |
|             |       |   |                   |                |                    |                 |  |  |  |
|             |       |   |                   |                |                    |                 |  |  |  |

**PART V** - You hereby apply for the loan or credit described in this application. You certify that you have made no misrepresentations in this loan application or in any related documents, that all information is true and complete, and that you did not omit any important information. You agree that any property securing the loan or credit will not be used for any illegal or restricted purpose. Lender is authorized to verify with other parties and to make any investigation of your credit, either directly or through any agency employed by Lender for that purpose. Lender may disclose to any other interested parties information as to Lender's experiences or transactions with your account. You understand that Lender will retain this application and any other credit information Lender receives, even if no loan or credit is granted. These representations and authorizations extend not only to Lender, but also to any insurer of the loan and to any investor to whom Lender may sell all or any part of the loan. You further authorize Lender to provide any such insurer or investor any information and documentation that they may request with respect to your application, credit or loan.

| plicant's Signature Date                             |
|--|
|  |
|  |
| DATE   |
|  |
| LOAN ORIGINATOR'S PHONE NUMBER (including area code) |
| R LOAN ORIGINATION COMPANY'S ADDRESS                 |
|  |

LENDER USE ONLY:

| CONTINUATION SHEET/CONSUMER LOAN APPLICATION  |               |                     |  |  |  |  |
|---|---------------|---------------------|--|--|--|--|
| Use this continuation sheet if you need   | APPLICANT:    | AGENCY CASE NUMBER: |  |  |  |  |
| more space to complete the Consumer<br>Loan Application. Mark <b>A</b> for Applicant or<br><b>C</b> for Co-Applicant. |               |                     |  |  |  |  |
|   | CO-APPLICANT: | LENDER CASE NUMBER: |  |  |  |  |

| I/We fully understand that it is a Federal crime punishable by fine or imprisonment, or both, to knowingly make any false statements concerning any of the above facts as applicable under the provisions of Title 18, United States Code, Section 1001, et seq. |      |                          |      |  |  |  |  |  |
|--|------|--------------------------|------|--|--|--|--|--|
| APPLICANT'S SIGNATURE  | DATE | CO-APPLICANT'S SIGNATURE | DATE |  |  |  |  |  |
| X  |      | X                        |      |  |  |  |  |  |